

**Curriculum Council**  
March 10, 2017 ~ 1:00-2:30 PM  
128 Kidder Hall  
Agenda

*Anticipated absences:* Michael Harte, Tom Miller, Allen Thompson

1. 1:00-1:25 – **Speech Communication Action Plan**  
*Reviewers: Anne-Marie Deitering, Shannon Riggs*
  - Please review materials in the Curriculum Council secure site.
  - Summary for Curriculum Council – [Speech Communication Program Review](#)
2. 1:30-1:45 – **Ethnic Studies Action Plan**  
*Reviewers: Jon Dorbolo, Prem Mathew*
  - Please review materials in the Curriculum Council secure site.
3. **World Languages and Cultures Action Plan** –  
*Reviewers: Joan Gross, Carol Rivin*
  - Please review materials in the Curriculum Council secure site.
  - [Unit Responses](#)
4. [Category II Proposals](#)
  - Please advise John Bailey if you'd like to discuss any of the proposals; otherwise all will be approved following the February 28 Curriculum Council meeting.
5. **Matters Arising**
  - Horticulture Undergraduate Academic Program Review – April 23-25
    - Anne-Marie Deitering has volunteered for this review, but one more reviewer is needed.
6. **Report from the Co-chairs** – John Bailey, Prem Mathew
7. **Report from Academic Affairs**

***Information Items:***

- Program Review Site Visit Dates:
  - Fisheries and Wildlife – January 22-24, 2017 – Mina Ossiander, Allen Thompson
  - Economics – March 1-3, 2017 – Stephanie Bernell, Jeff Reimer
  - History – March 5-7, 2017 – Joan Gross, Rebecca Mathern
  - Horticulture – April 23-25, 2017 *revised dates* – ~~John Bailey, Sue Helback~~ Anne-Marie Deitering, ??
  - Psychology – May 3-5, 2017 *revised dates* – Anne-Marie Deitering, Michele Swift
- Any materials distributed during this meeting must be sent electronically to Prem Mathew, John Bailey and Vickie Nunnemaker prior to the meeting.
- [Curriculum Council Category I Possible Review Questions](#)
- The [Undergraduate Academic Program Review 10-year calendar and guidelines](#) are available online.

***Pending:***

- Ethnic Studies UAPR – Prem and Jon communicating with unit
- New Degree Proposal – Tourism, Recreation & Adventure Leadership #98569 – sent back to proposer 2/14/17
- Natural Resources AP – Invite Troy Hall
- UHC AP – 3/14

***Meeting Schedule***

March 14 ~ 8:00-9:30 AM – 442 Austin Hall

March 24 ~ 1:00-2:30 PM – 128 Kidder Hall