

Graduate Council
May 23, 2018 ~ 2:30-4:00 PM
109 Gilkey Hall
Agenda

1. **Standards for Non-Credit Academic Experiences** – Rebecca Mathern
2. **Program Review Edits**
 - [Proposed revisions to page 23](#) of the [Guidelines for Review of Graduate Programs](#).
3. **Fall Program Review Assignments**
 - a. 10-year Earth, Ocean and Atmospheric Sciences
 - b. 10-year Marine Resource Management
 - c. 5-year Comparative Health Sciences
4. **Curricular Proposal** – Marisa Chappell, Robert Figueroa, Allen Thompson
 - [Applied Ethics MA, MS](#) – Change Graduate Major #103431 from CLA
5. **Revisiting Certificates and Double Counting**

Meeting Schedule
Thursday, May 31 – 2:30-4:00 ~ 110 Heckart Lodge
Wednesday, June 6 – 2:30-4:00 ~ 110 Heckart Lodge