



Full Category I and Abbreviated Category I Proposal Transmittal Sheet

Submit proposals to: Office of Academic Programs, Assessment, and Accreditation, 500 Kerr Administration Building – Oregon State University

For Instructions, see <http://oregonstate.edu/admin/aa/apaa/academic-programs/curriculum/category-1-proposals>
Please attach Transmittal Sheet; Executive Summary, Proposal, Letters of Support (external to OSU); Accessibility Form*, Library Evaluation* (performed by the Library), Faculty CV's*, Liaison Correspondence (internal to OSU), and Budget Information (both OSU and OUS budget sheets)

* Not required for Abbreviated Category I proposals unless requested

Full Category I

[Full Category I Final Approval: Oregon State Board of Higher Education for new degree programs; Oregon University System Provosts' Council for new certificate programs and major changes to existing programs.]

Check one:

- New Degree Program
- New Certificate Program
- Substantive Change to Existing Program

Abbreviated Category I

[Abbreviated Category I Final Approval: OSU Provost or the Oregon University System Provosts' Council]

Check one:

- Establish:** a new college, school, department or program
- Extend:** an existing program to a new location
- Merge or Split:** an academic program or academic unit
- Reorganize:** move responsibility for an academic program from one unit to another
- Suspend or Reactivate:** an academic program or academic unit
- Terminate:** an academic program or academic unit

For proposals to establish a new center or institute, contact the Research Office (541-737-3467)

Title of Proposal:

Effective Date:

Proposal to Establish a Major in Religious Studies 9/1/15

School/Department/Program:

College:

History, Philosophy & Religion College of Liberal Arts

I certify that the above proposal has been reviewed by the appropriate Department, School, and College administrators and committees. I approve this proposal.

01/23/14
Sign (Department/School Chair/Head; Director) Date

2/10/15
Sign (Dean of College) Date

BEN MUTSCHLER
Print (Department/School Chair/Head; Director)

LARRY RODGERS
Print (Dean of College)

New Degree Program Proposal

Religious Studies

Status: Pending Review - Graduate Council Chair (Previous Version)

Show All Reviews +

Proposal

Proposal ID: 89874

Type: New Degree Program

Submission Date: April 29, 2014 5:01pm

Comments:

Additional faculty CVs are available on request.

History

Active Version - Submitted April 29, 2014 5:01pm

Version 1 - Submitted February 26, 2014 2:58pm

Originators

| NAME | TITLE | DEPARTMENT/SCHOOL |
|------|-------|-------------------|
|------|-------|-------------------|

| | | |
|-------------------|---------------|-----------------------|
| Courtney Campbell | Hundere Chair | Philosophy Department |
|-------------------|---------------|-----------------------|

| | | |
|-----------------|--|--|
| David Bishop IV | | |
|-----------------|--|--|

| | | |
|---------------|----------|--------------------|
| Ben Mutschler | Director | History Department |
|---------------|----------|--------------------|

Contacts

No contacts

Proposal Details

College: College of Liberal Arts

Department/School: School of History, Philosophy, and Religion

Program Type: Undergraduate Major

New Degree Name: Religious Studies

Proposal for the Initiation of a
New Instructional Program
Leading to a Major in **Religious Studies**

Oregon State University
College of Liberal Arts, School of History, Philosophy, and Religion

Executive Summary

The attached document contains materials for a Category I proposal to establish a major in Religious Studies at Oregon State University, reviving a major field that was part of Oregon State's curricular offerings from the 1940s through 1992.

A major in religious studies does not teach religion, it teaches *about* religion in an academic setting. The discipline is concerned with ensuring that the *correct questions* are asked by students, communities, and in policy. It emphasizes skills and values of critical thinking, discernment, deliberation, responsibility, courage, and civility in the academic setting that will extend into civic life, all necessary skills and characteristics for the leaders of tomorrow. The major thereby advances core strategic goals of Oregon State University and the Oregon University System, including educating students for *global citizenship, promoting diversity*, offering high quality *student engagement*, advancing *the scholarship of learning culture* presented in Oregon State's strategic planning documents, giving impetus to current initiatives in *inter-institutional collaboration*, and enhancing prospects for *fundraising and donor cultivation*.

Collectively, our faculty represent over *250 years of teaching experience*. Moreover, the teaching and research of our faculty is markedly inter-disciplinary and directly relevant to all of OSU's areas of distinction: advancing the science of sustainable earth ecosystems, improving human health and wellness, and promoting economic growth and social progress. Our courses promote *civility in discourse* and open-mindedness to the varieties of religious experience, thus advancing OSU and OUS goals with respect to citizenship and diversity. Hence, the major will provide an educational experience for students that will *match other programs* in the State of Oregon as well as comparable land-grant institutions.

In the past five years, nearly *9,000 students* have enrolled in courses pertinent to the proposed major (~36,000 credit hours). We have been encouraged by an external review observation that OSU has a "*golden opportunity*" to expand its course and institutional offerings in religious studies. With recent reorganizations of schools and departments at OSU, we wish to grasp this "golden opportunity" and propose a major that will be a distinctive educational program for OSU students, with *statewide implications*. Notably, *every institution* in the State of Oregon with a major in religious studies has provided support for our proposal.

Our proposal will assure comprehensive student engagement and learning through a *structured program of academic assessment* of learning outcomes. These evaluations will be incorporated within best practices teaching workshops to make improvements in both courses and the program as a whole.

Program faculty have made on-campus visits with department chairs and invited faculty at every university or college in the state of Oregon that has a major program in religious studies. We have received an enthusiastic reception not only about this proposal but also about

the prospects for inter-institutional collaboration, involving student engagement, faculty research, and speakers or conference partnerships.

We are appreciative of your consideration of this proposal.

September 17, 2013



To Whom it May Concern,

I am writing to express my strong support and excitement that the Religious Studies program at Oregon State University is expanding. I sincerely hope that Professors Courtney Campbell and Amy Koehlinger will be successful in getting a major in Religious Studies quickly approved. Last Tuesday, I and two other members of my department, Professors Rob Kugler and Paul Powers, had the opportunity to meet with Professors Campbell and Koehlinger and exchange ideas about curriculum and opportunities to collaborate in the future. It was a mutually helpful and exciting discussion. We were able to review the proposed curriculum for the Religious Studies major at OSU. It is a strong and rigorous curriculum with both breadth and depth. It accomplishes well the main aim of Religious Studies: To explore and understand the religious traditions of many cultures with a view to creating informed citizens who are able engage in civil public dialogue in whatever career or endeavor they enter into in this increasingly pluralistic society. I look forward to working with my colleagues at OSU in the future. We discussed possible collaborations on sponsoring educational public lectures, symposia for students, and visits between students and faculty on our two campuses. I know that Professors Campbell and Koehlinger are also in conversation with other universities and colleges around the region and are actively looking at ways to forge connections between these institutions. I am hopeful and excited about how these connections will enhance the educational experience and opportunities for students at all of our schools and will also allow us to educate the general public even more effectively. We are happy to offer whatever support we can to Professors Campbell and Koehlinger as they work to expand and formalize their strong curriculum. They are both excellent, accomplished scholars and educators who will continue to lead the Religious Studies program at OSU in positive directions. Please feel free to contact me with any questions, I would be happy to expand on the above comments.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susanna Morrill".

Susanna Morrill

Chair, Associate Professor

Religious Studies Department

Lewis & Clark College

Portland, OR 97217

503-768-7481

smorrill@lclark.edu



Linfield College

Religious Studies
900 SE Baker Street
McMinnville, OR 97128-6894
t 503.883.2569 f 503.883.2635
www.linfield.edu

Courtney S. Campbell
Hundere Professor
Oregon State University
School of History, Philosophy, and Religion
Corvallis, OR 97331

Professor Campbell,

It was a pleasure to meet with you this past month and learn of your plans to develop several initiatives in religious studies at Oregon State University. My colleague, David Fiordalis and I, were appreciative of your interest in our program at Linfield College, and our collegial discussion about some of our curricular and student-oriented practices, such as the student portfolio, that support our major at Linfield.

In addition, we are most welcoming of the prospects for collaboration between our programs that we discussed, including faculty colloquia, co-sponsorship of prominent speakers, and an undergraduate student conference. We are impressed with the commitment of you and your faculty to develop a broader academic community in religious studies in the Willamette valley, and we appreciate your willingness to include our program at Linfield as a partner in some of your initiatives.

Our department stands behind and encourages your efforts to develop a program in religious studies at Oregon State University. Our university and our major can benefit from mutual interaction and cooperation in providing additional learning opportunities for students. We wish you success.

Sincerely,

William R. Millar
Co-Chair
Department of Religious Studies
Linfield College
wmillar@linfield.edu



Linfield College

Religious Studies
900 SE Baker Street
McMinnville, OR 97128-6894
t 503.883.2569 f 503.883.2635
www.linfield.edu

January 8, 2014

Courtney S. Campbell, Ph.D.
Hundere Professor
Oregon State University
School of History, Philosophy, and Religion
Corvallis, OR 97331

Dr. Campbell,

It was a pleasure to meet with you this past month and learn of your plans to develop several initiatives in religious studies at Oregon State University. My colleague, Bill Millar, and I were appreciative of your interest in our program at Linfield College, and our collegial discussion about some of our curricular and student-oriented practices, such as the student portfolio, that support our major at Linfield

In addition, we are most welcoming of the prospects for collaboration between our programs that we discussed, including faculty colloquia, co-sponsorship of prominent speakers, and an undergraduate student conference. We are impressed with the commitment of you and your faculty to develop a broader academic community in religious studies in the Willamette valley, and we appreciate your willingness to include our program at Linfield as a partner in some of your initiatives.

Our department stands behind and encourages your efforts to develop a program in religious studies at Oregon State University. Our university and our major can benefit from mutual interaction and cooperation in providing additional learning opportunities for students. We wish you success.

Sincerely,

David Fiordalis
Co-Chair
Department of Religious Studies
Linfield College
dfiordal@linfield.edu



UNIVERSITY OF OREGON
Department of Religious Studies

January 22, 2014

Dr. Courtney Campbell
Hundere Professor
History, Philosophy, and Religion
Oregon State University
Corvallis, OR 97331

Dear Professor Campbell,

It was a pleasure to meet you and your colleague, Professor Amy Koehlinger, last month and learn of your plans to develop several initiatives in religious studies at Oregon State University. My colleague, Daniel Falk and I, were appreciative of your interest in our program at the University of Oregon, and your openness to discussing some of our curricular and student-oriented practices that sustain our major.

In addition, we are most welcoming of the prospects for collaboration between our programs we discussed, including joint faculty colloquia, co-sponsorship of prominent speakers, and an undergraduate student conference. I want you to know we have already communicated information about the April conference your program is coordinating to our students. We hope this will be the first of in a stream of many successful collaborations.

Our department stands behind and encourages your efforts to develop a program in religious studies at Oregon State University. Both universities, and our students, can benefit from greater interaction and cooperation. We wish you great success.

Cordially,

Mark Unno
Department Head, Religious Studies munno@uoregon.edu
Associate Professor, East Asian Religions; Affiliate, Department of Philosophy
Thomas F. Herman Faculty Achievement Award for Distinguished Teaching

DEPT OF RELIGIOUS STUDIES

1294 University of Oregon
Eugene, OR 97403-1294
T (541) 346-4971 F (541) 346-4118 <http://www.uoregon.edu/~religion>



SCHOOL OF LIBERAL ARTS

INDIANA UNIVERSITY
Institute for American Thought
IUPUI

Courtney Campbell
Hundere Professor of Religion and Culture
School of History, Philosophy and Religion
Oregon State University
Corvallis, OR 97331

November 12, 2013

Dear Professor Campbell:

I welcome the chance to endorse your proposed major in religious studies at Oregon State University. As you well know, I greatly enjoyed my visit to your campus as a speaker in the Hundere lecture series and had a chance to meet a good number of students and faculty in your department. I think my discussion with the faculty and graduate students was among the most rewarding professional moments of my academic year and such an instance makes me confident that you have a critical mass of faculty and students ready to generate a dynamic major in religious studies. I also thank you for sending me the curriculum proposal for the new major. It looks both rigorous and lively and includes the kind of disciplines that will attract a wide variety and healthy number of students. I need to add, that as a faculty member in American Studies, History, and an affiliate with the Center for the Study of Religion and American Culture at IUPUI, I find your proposal a model for the kind of revisions we are beginning to undertake in American Studies here.

I congratulate you on this exciting initiative and, honestly, hope I get a chance to visit with you all again.

Sincerely,

Raymond Haberski, Jr.
Visiting Professor of American Studies
Institute for American Thought
IUPUI
Professor of History
Marian University

January 9, 2014

Dear Courtney and Amy,

I was recently reflecting on my visit to OSU and I just wanted to thank you once again for the invitation. I was impressed with the interests shared by faculty, staff and students around about religious studies in general but also the particular case of Islam in the US. I found a real eagerness to learn and willingness to engage meaningful scholarship and dialogue.

Moreover, as an emerging scholar I was really encouraged the thoughtful engagement with my own work. I expect that you will have much success at OSU in further developing your initiatives in religious studies and I really look forward to many important contributions to religious studies scholarship coming out of your program at OSU in the very near future!

Sincerely,

Su'ad

Su'ad Abdul Khabeer
Assistant Professor
Anthropology and African American Studies
Purdue University
Anthropology Department
700 West State Street
West Lafayette, IN 47907

(Note: Email message received January 9, 2014)

December 21, 2013

Dear Courtney,

I hope this finds you well. I am pleased to learn that Oregon State University is moving toward the creation of a Religious Studies major. During my visit last year, I found my conversations and interactions with Oregon State faculty and students to be sophisticated and informative. Given the breadth and depth of resources at OSU, the development of a Religious Studies major would seem to be both desirable and feasible. The academic study of religion is an essential component of higher education today. That is because religion is a ubiquitous feature of human society, history, politics, and culture. And, unlike more prosaic features of human life and culture, this ubiquity is of the sort that demands scholarly focus and attention. As a source of motivation and set of values, religion helps explain human behavior and social arrangements. This is not to say that religion is always a good thing for individuals or society, only that religion cannot be plausibly excluded from historical or contemporary descriptions of society, political arrangements, personal commitment, and culture. Good or bad, religion is pervasive and important. It is – and has been – an intimate feature of many people's experience of community, identity, space, memory, and visions of social life, among other things.

In my mind, the institutional and educational implications of this ubiquity are plain: Colleges and universities that exclude the study of religion from their curricula, or make a half-hearted effort to offer coursework in Religious Studies, make a weak claim to offer a comprehensive body information and set of resources for understanding human behavior. They consciously or naively endorse the idea that modern societies have fully undergone the process of secularization, contrary to the facts of society, politics, and culture.

The proposed plan of study at OSU is commendable for combining (a) courses that examine theoretical approaches to religion, (b) a range of courses across the span of specific religions, and (c) courses that explore the practical implications of religious commitments, beliefs, and practices. Theoretical, cross-cultural, and practical dimensions of the study of religion are all present in your plan. This framework for studying religion shapes the curricula of top-shelf departments and programs today.

I wish you success as you move forward with this initiative at OSU. Public universities have a unique and, in my mind, privileged role in advancing the public understanding of religion. I hope that OSU moves forward in joining that cause in a way that has institutional support and vision.

Best wishes,

Rich

Richard Miller
Provost Professor
Department of Religious Studies
Sycamore 230
Indiana University
Bloomington, IN 40475
<http://indiana.edu/~relstud/>

January 16, 2014

Dear Courtney,

I loved getting your message that Oregon State is considering adding a Religious Studies major. I graduated from with a Degree in Philosophy in the Spring of 2001. My years in that department were spent asking the big questions and taking time to find the answers. At least the best one can do at age 19.

You and Marcus Borg offered so many opportunities for me, as a student of faith, to dig deeper. Out of the Hundere Endowment, Marcus paid for me to take a trip to Washington, D.C., for the National Prayer Breakfast with the President and Members of the Senate and Congress. You sponsored me to design several of my own seminar classes, looking at the interplay of religion and America's government. When I conducted my Thesis for the Honors College, you supported me in my research on Alexis de Tocqueville and the role of religion in early America. You provided countless hours of guidance around interpreting the texts and making my own conclusions.

My exposure to religious studies profoundly impacted my personal life, as I went on after OSU to continue to study religious texts, beliefs and practices in my adult life. Marcus Borg continues to be one of my life mentors, as does his wife, Rev. Marianne Wells Borg. Together, they've modeled to me that religious studies can be both intellectual and personal. When hard moments have entered my life--as they do for us all--I have found tremendous solace and encouragement in my faith. It has been especially supportive in my battle with rheumatoid arthritis. In addition to attending healing services, I have also taken up a daily yoga practice and am beginning to study Sanskrit and the history of yoga. Without the help of knowing how to navigate the complexities of history, religious structure, holy texts and daily practices, I'm not sure I would have maintained such a strong connection to religious communities the way I do. Moreover, I might have dealt with my RA diagnosis--at the age of 25--quite differently. I am convinced--and my doctors agree--that my daily yoga practice has been a direct contributor to my remission and cessation of all medicines. This is extremely, extremely rare for people with my severity of RA.

On a more professional note, as a consumer advocate for Waggener Edstrom, a large communications firm in the Portland-area, I interview consumers on behalf of brands like Microsoft, Volvo, and T-Mobile. I don't just ask questions about where they buy their products, but focus more on questions about their relationships, commitments and worldview. Knowing how to ask these types of questions and how to truly understand what motivates humans is a central part to my job. While I never studied anything like advertising or public relations at OSU, my background in philosophy and religious studies enables me to be an expert in this type of question asking at my firm.

As I write this letter, I am in the final stages of publishing research that will go directly to the Chief Marketing Officer at Microsoft to directly inform their consumer strategy in the device industry this year. This type of research, called consumer insights, is one of the most hotly demanded skills in the marketplace right now. I have more work than I can possibly undertake and am actively training others in my company to do this type of research because it is so helpful to our clients. Last week I spent three days in Las Vegas at CES (Consumer Electronics Show) conducting research on the future of technology, specifically as it pertains to health and wellness.

My training in the Philosophy Department, especially in the religious studies area, is responsible for my ability to 1) know how to ask big questions in a personal, but non-threatening way, 2) understand and analyze human behavior, including ethics and motivation, 3) comprehend varying worldviews and how they impact human behavior in a historical context, and 4) think, read, write, and speak thoughtfully. I strongly encourage you make Religious Studies a major at Oregon State University and would encourage

any undergraduate pursue this course of study.

Very best,

Mindy Haidle

Consumer Advocate, Microsoft Account, Waggener Edstrom Communications



Category I Proposal Guidelines for Addressing Accessibility of New Programs

Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990 prohibits discrimination against individuals with disabilities and mandates the provision of reasonable accommodations to ensure access to programs and services. Oregon State University is committed to providing equal opportunity to higher education for academically qualified students without regard to a disability.

For questions and assistance with addressing access, please contact the Office of Disability and Access Services (737-4098) or the Office of Affirmative Action and Equal Opportunity (737-3556)

Title of Proposal:

Effective Date:

Establish Major in Religious Studies

9/1/15

Department/Program:

College:

School of History, Philosophy
and Religion

College of Liberal Arts

- Faculty Guidelines (<http://ds.oregonstate.edu/facultystaff.aspx?Title=ResponsibilitiesFacultyStaff>)
- Information Technology Guidelines (<http://oregonstate.edu/accessibility/>)

By signing this form, we affirm that at we have reviewed the listed documents and will apply a good faith effort to ensure accessibility in curricular design, delivery, and supporting information.


Sign (Dept Chair/Head; Director)

01/27/14
Date

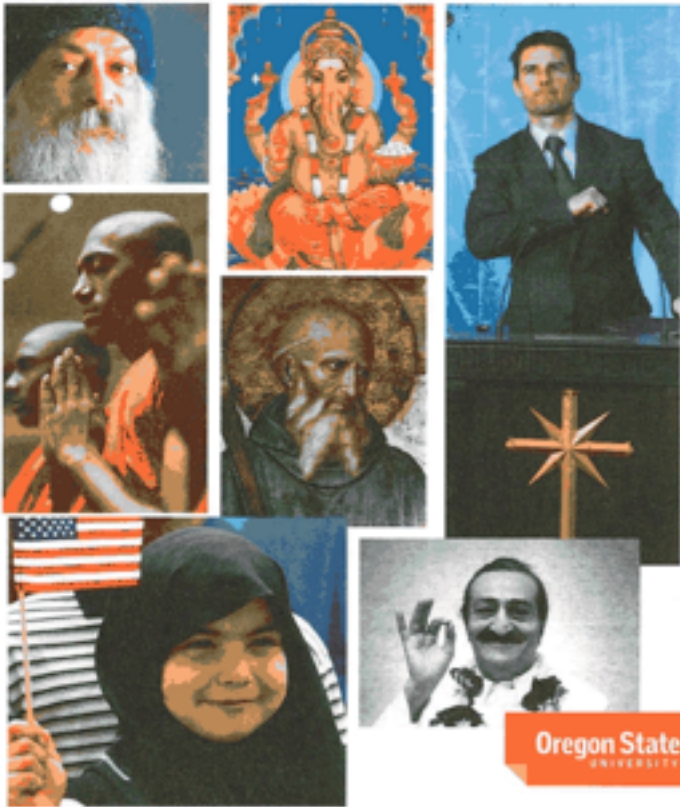
BEN MUTSCHLER
Print (Department Chair/Head; Director)



APPENDIX ONE

Oregon State University Religious Studies Program

The Religious Studies Club @ OSU



Oregon State UNIVERSITY



Bachelor of Arts in Liberal Studies with a focus in Religious Studies

Oregon State UNIVERSITY





The OSU Program in Religion and Culture invites undergraduates to submit papers for oral presentation.

Deadline for Abstracts: February 15th, 2014

Papers may be submitted on any subject that addresses religion and culture and should be approximately 2500 words (5-10 papers).

Friday Banquet and Keynote Speaker

Saturday Presentations, Breakfast and Lunch (all meals will be provided for)

Registration Costs: \$10. Students at the conference: Courtney Campbell. Scholarship Available. For further information contact Courtney Jackson via email: joson.courtney@gmail.com



CALL FOR PAPERS

"Religion, Culture, and Experience"
Pacific Northwest Undergraduate Research Conference in Religious Studies

Oregon State University
April 11-12, 2014

Please send a one-page abstract, approximately 300 words, including name and contact information to:
Courtney Campbell
campc081@oregonstate.edu
541-737-6196
or
Oregon State University
School of History, Philosophy and Religion
322 Milam Hall
Corvallis, OR 97331

**OSU Libraries
Collection Development**

Library Evaluation for Category I Proposal

Major in Religious Studies
Title of Proposal

School of History, Philosophy, and Religion
Department

Liberal Arts
College

The subject librarian responsible for collection development in the pertinent curricular area has assessed whether the existing library collections and services can support the proposal. Based on this review, the subject librarian concludes that present collections and services are:

- inadequate to support the proposal (see budget needs below)
- marginally adequate to support the proposal
- adequate to support the proposal

Estimated funding needed to upgrade collections or services to support the proposal (details are attached)

Year 1: Ongoing (annual):
\$500 annually

Comments and Recommendations:

The Hundere Endowment will contribute \$500 annually to The Valley Library for the purchase of materials recommended in and relevant to this Category 1 and subsequent program.

Date Received: 1/14/2014

Date Completed: 1/14/2014

Laurel Kristick
Collection Assessment Librarian

Laurel Kristick
Signature

Steven Sowell
Head of Collections & Resource Sharing

Steven Sowell 1/14/14
Signature Date

Faye Chadwell
University Librarian

Faye Chadwell 1/14/14
Signature Date

Oregon State University Libraries Evaluation of the Collection supporting a Proposal to Initiate a New Instructional Program Leading to a Major in Religious Studies

This Oregon State University Libraries' (OSUL) assessment reviews the print monographic, e-book, and electronic serials collections as related to broad science information needed to support the proposed religious studies program. As stated in the Cat 1 proposal, the proposed program "is a humanities-based discipline that has long been a part of the American educational landscape founded in the critical academic study of religion. Religious studies does not teach religion, but focuses on the skills of critical thinking about religion and religious experience. The academic study of religion includes a number of related academic disciplines, including anthropology, history, literature, philosophy, political science, sociology, and women's studies, as well as in the academic study of religion, to name just a few." From the OSUL perspective, students and researchers will tap various components of the library collections. This makes it challenging to make recommendations on adequacy and funding needs as multiple elements of the humanities and social sciences collection must be maintained to provide adequate access to information. In 2007, a library review was completed for the Certificate in Religious Studies; at that time, the library collection was deemed adequate to support a certificate program (see Appendix 1 for that review).

Summary of Recommendations

The monographic collection appears to be adequate to support the collection.

The journal collection is currently marginally adequate, and will require the addition of this title identified by faculty in the School of History, Philosophy, and Religion.

Journal of the Society of Christian Ethics ISSN 1540-7942 \$120/year

Print Monographs and E-Books

Library evaluations of proposed programs have traditionally included the analysis of OSUL's print monograph collection. Comparing the monograph collection with other universities' collections is routine. This analysis includes a comparison of the monograph collection with peer institutions with a program similar to the one proposed.

Table 1: Monographic Comparison between OSU and Peer Institutions

| Subject Headings | OSU (ORE) | Lewis & Clark College (OLP) | Linfield College (OLC) | Reed College (ORC) | Univ. of Oregon (ORU) | Willamette Univ. (OWS) | OSU Rank Among Peers |
|-------------------------------|-----------|-----------------------------|------------------------|--------------------|-----------------------|------------------------|----------------------|
| Africa -- Religion | 45 | 33 | 14 | 36 | 89 | 22 | 2 |
| Buddhism | 814 | 825 | 408 | 687 | 2,907 | 531 | 3 |
| Christianity | 2,527 | 1,454 | 838 | 1,854 | 4,817 | 1,919 | 2 |
| Environmentalism -- Religious | 5 | 7 | 5 | 3 | 14 | 3 | 3 |

| | | | | | | | |
|---|---------------|--------------|--------------|--------------|---------------|--------------|----------|
| aspects | | | | | | | |
| Ethics, medical | 713 | 158 | 116 | 155 | 375 | 265 | 1 |
| Feminist theology | 62 | 33 | 59 | 28 | 97 | 60 | 2 |
| Hinduism | 187 | 167 | 47 | 163 | 461 | 115 | 2 |
| Human rights -- Religious aspects | 30 | 19 | 10 | 23 | 62 | 27 | 2 |
| Islam | 1,350 | 1,070 | 560 | 1,522 | 2,905 | 905 | 3 |
| Indians of North America -- Religion | 164 | 88 | 77 | 113 | 243 | 133 | 2 |
| Nature -- Religious aspects | 75 | 40 | 37 | 38 | 91 | 39 | 2 |
| Philosophy and religion | 165 | 75 | 58 | 174 | 366 | 91 | 3 |
| Religion | 4,332 | 2,737 | 1,570 | 3,889 | 9,409 | 2,980 | 2 |
| Religion and culture | 57 | 62 | 28 | 73 | 186 | 56 | 4 |
| Religion and literature | 138 | 50 | 29 | 91 | 314 | 73 | 2 |
| Religion and politics | 163 | 170 | 109 | 183 | 451 | 135 | 4 |
| Religion and science | 510 | 268 | 157 | 253 | 609 | 274 | 2 |
| Religion and sociology | 203 | 112 | 60 | 164 | 350 | 108 | 2 |
| Religion in literature | 161 | 56 | 31 | 105 | 357 | 66 | 2 |
| Religions | 405 | 226 | 128 | 248 | 620 | 264 | 2 |
| Religious pluralism | 38 | 32 | 25 | 37 | 91 | 41 | 3 |
| Religious tolerance | 49 | 20 | 21 | 60 | 121 | 44 | 3 |
| Science -- Philosophy | 1,561 | 667 | 323 | 923 | 1,732 | 594 | 2 |
| Yoga | 88 | 52 | 23 | 27 | 147 | 31 | 2 |
| Total** | 11,638 | 6,954 | 3,911 | 9,234 | 22,546 | 7,347 | 2 |

Overall, the OSUL collection for monographs on religion is second among the peer institutions and definitely adequate for a degree program. However, OSUL has been lagging in the acquisition of

new materials, and ranks 4th among the 6 institutions for titles published in the last ten years. This trend needs to be monitored to ensure the collection continues to support the program.

The growing availability of e-books makes it possible to expedite access to more information from various locations. This obviously better serves our distance learners and is a convenience for our on-campus students and faculty. As the proposed program will have students scattered across the Corvallis campus, facilitating access is essential. Through the OSUL patron-driven acquisition program and a related Orbis/Cascades Alliance e-book acquisition program, students and researchers have access to over 3,300 e-books on religious topics, which are immediately available, but are only purchased if they are used.

OSU is served well by the OSUL' investment in the Orbis/Cascades Alliance, whose combined collection is substantial. Students and faculty can order from the collections of all the libraries in the Orbis Cascade Alliance through the Summit catalog. University of Oregon, Portland State University, University of Washington and Washington State University are some of the larger research libraries represented in the Summit catalog. Books requested through Summit are delivered to OSUL within three to five working days.

Serials/Journals

The OSUL maintain a marginally satisfactory collection of journals appropriate for this program. There is concern that with regular price increases to our licenses and a flat budget that access may be eroded over time. The OSUL already have sacrificed timely access to some titles in favor of an embargo period to cut costs. Based on the Religion category of the Arts and Humanities Citation Index, 134 titles of possible interest to those involved in the proposed program were identified (Appendix 2). We have current access to 30 titles, including 7 Open Access journals that are freely available. OSUL also has archival or embargoed access (embargoed titles has a 6-12 month delay before an issue is available) to an additional 42 titles. Faculty in the School of History, Philosophy and Religion have identified 11 essential titles including 1 not on the Arts & Humanities Citation Index list (*U. S. Catholic Historian*). OSUL has current subscriptions to 2 of these titles and 3 are new subscriptions already scheduled to begin in 2014. 4 titles are available with a 1 year embargo -- we recommend monitoring usage of inter-library loan for current issues of those titles under embargo and see if usage justifies licensing of current content. OSUL recommends new subscriptions to the remaining 2 titles identified as essential.

| | | |
|---|----------------|------------|
| <i>Journal of the Society of Christian Ethics</i> | ISSN 1540-7942 | \$120/year |
| <i>Politics and Religion</i> | ISSN 1755-0483 | \$300/year |

Indexes and Databases

Relevant OSU Libraries subscription databases include:

- **Academic Search Premier:** provides full text for nearly 4,600 scholarly publications, including full text for more than 3,500 peer-reviewed journals for all disciplines. There are 301 covering Religion. Coverage spans virtually every area of academic study and offers information dating to 1975.
- **Philosophy & Religion Collection:** This database provides extensive coverage of topics such as world religions, major denominations, biblical studies, religious history, epistemology, political philosophy, philosophy of language, moral philosophy and the history of philosophy. Religion & Philosophy Collection offers more than 300 full text journals,

including more than 250 peer-reviewed titles, making it an essential tool for researchers and students of theology and philosophical studies.

- **American Periodicals Series:** APS contains digitized images of the pages of American magazines and journals that originated between 1741 and 1900. This database will be relevant for students focusing on historical aspects of Religious Studies.
- **Lexis Nexis Academic:** Comprehensive full text newspaper and magazine article database. Includes current general and Religion related news up to the last 10 years.
- **Project Muse:** 13 journal titles related to Religion are available in full-text access. Project Muse offers access to many additional full-text journals covering many disciplines.
- **JSTOR:** archival access to 84 journal titles related to Religion. JSTOR also offers archival access to many additional full-text journals covering many disciplines. Of particular value to students focusing on historical aspects.
- **Arts and Humanities Citation Index** (part of Web of Science database): Indexes 134 journals on religion, plus a large number of other humanities-based disciplines. Subscription to begin January 2014.

These databases combined with OSU Libraries' other holdings can support many of the listed courses for the program in Religious Studies.

Key library services & librarian expertise

Expertise within the OSUL is covered by Jane Nichols. In that capacity, she provides instruction as requested either in-class or via the web, responds to reference inquiries, and develops materials to assist faculty members and students in their research.

The collection in religion is built by Jane Nichols. Providing access to items not owned by OSUL is the domain of the Interlibrary Loan and Summit staff both at OSUL and at lending libraries. Print articles located in the OSU Libraries collections may be requested via the Scan and Deliver service, which provides PDFs of the requested articles. Additional services for students include the physical attributes of the libraries including excellent computer facilities, study areas for individual and group work, and practice rooms for students.

Respectfully submitted,

Laurel Kristick
Collection Assessment and Science Librarian
December 11, 2013

Oregon State University Libraries
Evaluation of the Collection Supporting:
Proposal to offer a Religious and Culture Certificate in Philosophy

Oregon State University
 College of Liberal Arts
 Philosophy Department

This library assessment reviews the monographic and serials collections for the proposal to offer a Religious and Culture Certificate in Philosophy.

We compared Oregon State University Libraries' monographic collections to the University of Oregon, Colorado State University-Fort Collins and the University of California-Davis. UO and UC-Davis offer majors in Religious Studies and Colorado State University-Fort Collins offers a minor in Religious Studies. UC Davis and CSU Fort Collins are OSU peer institutions. American Academy of Religion program lists all of these programs.

For serials, we measured the Valley Library holdings against *Magazines for Libraries* by Katz, for Religious Studies. This is a key bibliography to analyze library holdings.

Monographs:

We compared Oregon State University Libraries monographic collections to those of University of Oregon, Colorado State University-Fort Collins and the University of California-Davis. The OSU holdings were compared against the average holdings from the three institutions. OSU Libraries' holdings were generally found to be adequate. Five areas were found to be lacking: religious pluralism, tolerance and culture, Buddhism and Africa religion. They are below the WLN Collection Assessment recommended 50% collection level considered adequate for an undergraduate collection. For now, these can be addressed through our consortial lending agreement with the Orbis Cascade Alliance. However, I recommend that the Religion monographs firm and approval lines be recreated and funding instituted to address this gap over the coming years. For these lines, \$300 per line would be a good start. Blackwell's Coverage and Cost Study 2007 states the average cost of religion books is \$60.58 and \$600 would increase OSU Libraries' holdings by approximately 9 books annually.

See Table 1: Monograph Holding Levels and Comparisons in the main areas of emphasis for the Certificate for details of holdings.

See Table 1: Monograph Holding Levels and Comparisons in the main areas of emphasis for the Certificate

| Subject Heading | OSU Holdings | UCDavis | CSU-FC | UO | Comparator School Holdings ^{a,b} | Average of Unique Comparator School Holdings | OSU Holdings as percent of average comparator holdings ^c |
|---------------------|--------------|---------|--------|----|---|--|---|
| Religious Pluralism | 13 | 41 | 82 | 65 | 188 | 63 | 21% |

| | | | | | | | |
|--|-----|-----|-----|-----|------|-----|-----|
| Religious Tolerance | 16 | 64 | 6 | 159 | 229 | 76 | 21% |
| Religion | 400 | 684 | 378 | 546 | 1608 | 536 | 75% |
| Religions | 272 | 454 | 268 | 314 | 1036 | 345 | 79% |
| Christianity | 224 | 628 | 86 | 217 | 931 | 310 | 72% |
| Buddhism | 102 | 321 | 137 | 286 | 744 | 248 | 41% |
| Hinduism | 53 | 131 | 76 | 100 | 307 | 102 | 52% |
| Islam | 130 | 280 | 137 | 192 | 609 | 203 | 64% |
| Africa Religion | 19 | 62 | 26 | 28 | 116 | 39 | 49% |
| Native Americans Religion | 111 | 273 | 154 | 123 | 550 | 183 | 61% |
| Religion and culture | 30 | 79 | 57 | 53 | 189 | 63 | 48% |
| Religion and literature/ Religion in literature | 272 | 410 | 232 | 367 | 1009 | 336 | 81% |
| Philosophy and Religion | 129 | 314 | 160 | 233 | 707 | 236 | 55% |

^aThe three comparator schools selected were the University of Oregon, Colorado State University-Fort Collins, University of California-Davis.

^bHoldings indicate a unique monographic holding from one of any of the three schools. This calculation is performed to remove overlaps between the three collections.

^cA percentage higher than 100% indicates that OSU owns more unique monographs in the subject heading area than the three comparator schools.

OSU Libraries holdings was also analyzed by measuring the currency for Religious Studies as compared to University of Oregon, Colorado State University-Fort Collins, University of California-Davis. See Table 2: OSU Holdings by Publication Date for Religious Studies. OSU is holding steady, that is, OSU Libraries collection is staying as current as our comparators.

Table 2: OSU Holdings by Publication Date for Religious Studies

| Publication Date | | Uniqueness | | Display results as: Number with percent | | Data to Analyze: Religious Studies | | | | | |
|------------------------------------|--|-------------------|-----------------|---|-----------------|------------------------------------|-----------------|-----------------|-----------------|----------------|--|
| | | Totals | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | |
| Libraries Totals by "Library": | | 412598 100.00% | 68643 16.64% | 62192 15.07% | 59165 14.34% | 56371 13.68% | 52962 12.84% | 49100 11.90% | 44538 10.79% | 19627 4.76% | |
| OREGON STATE UNIV, CORVALLIS (ORE) | | 101247 100.00% | 15252 15.06% | 14369 14.19% | 14218 14.04% | 14016 13.84% | 13169 13.00% | 13203 13.04% | 12455 12.30% | 4575 4.52% | |
| Religious Studies | | 311351 100.00% | 53391 17.15% | 47823 15.36% | 44947 14.44% | 42355 13.60% | 39803 12.78% | 35697 11.53% | 32083 10.30% | 15052 4.83% | |
| Totals | | | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | |

A final analysis was done by looking at uniqueness. Table 3: OSU Holdings by Uniqueness for Religious Studies shows that OSU holds almost 70% of what our peers hold. Thus, we have much of what is commonly held. This is a good indicator that for what OSU Libraries has we are on target.

Table 3: OSU Holdings by Uniqueness for Religious Studies

| Uniqueness | | | |
|--|-------------------|---|-----------------|
| Display results as: Number with percent | | Data to Analyze: Religious Studies | |
| Libraries | Totals | Unique | Overlap |
| Totals by "Library": | | | |
| | | | |
| OREGON STATE UNIV, CORVALLIS (ORE) | 101247 100.00% | 31751 31.36% | 69496 68.64% |
| Religious Studies | 311351 100.00% | 241855 77.68% | 69496 22.32% |
| | | | |
| | Totals | Unique | Overlap |

In sum, OSU Libraries monograph holdings are adequate for the Religious Studies certificate. However, it is recommended that the Religion monographs firm and approval lines be recreated and funded at \$300 each.

Interlibrary Loan and Orbis Cascades Alliance/Summit Catalog Activity:

Typically Interlibrary Loan (ILL) statistics are examined to gauge the need for new titles. However, because this is a new certificate that has many touch points (culture, religious pluralism and tolerance, etc) interlibrary loan statistics will only be useful once students and faculty from the Religious Studies certificate program begin requesting items through our ILL program. ILL statistics should be examined after the program has been established for several years, and the collection should be adjusted accordingly.

OSU Libraries holdings are supplemented through the Orbis/Cascades Alliance Summit catalog. For example, in 2007 there were 92 requests for materials that fall under Religious Studies. Thus, faculty and students may increase requests for materials that OSU does not have and for areas, noted above, for which OSU is at less than 50% of our comparators.

Serials/Journals:

We compared the OSU Libraries' journal holdings against titles listed under the heading Religious Studies in the book *Magazines for Libraries* by Katz. This book is used to determine if a library holds core titles. Table 4 shows that Valley Library subscribes to 5 of 8 titles. I recommend reinstating our subscription to *Religious Studies: An International Journal for the Philosophy of Religion* (formerly: *Religious Studies: an Interdisciplinary Journal for the Philosophy of Religion and Theology*) at a cost of \$310/year.

Table 4: Religious Studies Journals in *Magazines for Libraries* and OSU Libraries' holdings.

| Rank | Abbreviated Journal Title | OSU Holdings |
|------|--|--------------|
| 1 | <i>Intl J for Philosophy of Religion</i> | 1977-present |
| 2 | <i>Japanese Journal of Religious Studies</i> | 1974-present |
| 3 | <i>Journal of Ecclesiastical History</i> | No |

| | | |
|---|---|-------------------|
| 4 | <i>The Journal of Religion</i> | 1921-present |
| 5 | <i>Journal of Theological Studies</i> | No |
| 6 | <i>Religion</i> | 1995-present |
| 7 | <i>Religious Studies: An International Journal for the Philosophy of Religion (formerly: Religious Studies: an Interdisciplinary Journal for the Philosophy of Religion and Theology)</i> | Cancelled in 1997 |
| 8 | <i>Religious Studies Review</i> | 1975-present |

Electronic Access to Journals:

OSU Libraries’ subscribes to over 300 contemporary and archival online journals. This supplements the periodicals holdings noted above. Many of these are available from the databases listed below and will be relevant to this certificate program.

Subject-Specific Indexes, Abstracts and Full-Text Databases:

Relevant OSU Libraries subscription databases include:

- *Academic Search Premier* - provides full text for nearly 4,600 scholarly publications, including full text for more than 3,500 peer-reviewed journals for all disciplines. There are 301 covering Religion. Coverage spans virtually every area of academic study and offers information dating to 1975.
- *Philosophy & Religion Collection* - This database provides extensive coverage of topics such as world religions, major denominations, biblical studies, religious history, epistemology, political philosophy, philosophy of language, moral philosophy and the history of philosophy. Religion & Philosophy Collection offers more than 300 full text journals, including more than 250 peer-reviewed titles, making it an essential tool for researchers and students of theology and philosophical studies.
- *American Periodicals Series* - APS contains digitized images of the pages of American magazines and journals that originated between 1741 and 1900. This database will be relevant for students focusing on historical aspects of Religious Studies.
- *Lexis Nexis Academic*- Comprehensive full text newspaper and magazine article database. Includes current general and Religion related news up to the last 10 years.
- *Project Muse*- 13 journal titles related to Religion are available in full-text access. Project Muse offers access to many additional full-text journals covering many disciplines.

These databases combined with OSU Libraries’ other holdings can support many of the listed courses for the Certificate program.

Audiovisual and Other Media

OSU Libraries holds 30 audiovisual titles. There has been an increased use of audiovisual materials for instruction at OSU and the OSU Libraries holdings will benefit from new and additional titles to stay current and to represent the range of topics courses for the Certificate will cover. For example at the time of this report, UO holds 55 titles, UC Davis 37 titles and Colorado State 2 titles.

Subject Librarian Support:

Jane Nichols is OSU's Philosophy & Religion librarian. Jane is also the History/History of Science librarian. Additional librarians that may be drawn for instructional support are Loretta Rielly (English, Japanese, Chinese, Art, Comm) and Valery King (Music, Political Science) and Paula McMillan, Sociology librarian. All librarians may be impacted by this certificate in that they may get requests for information literacy instruction from students or faculty for courses in the Certificate program.

Summary:

OSU Libraries' collections are adequate to support the Religious and Culture Certificate in Philosophy as proposed.

However, I recommend the following:

- Reinstigate the subscription to *Religious Studies: An International Journal for the Philosophy of Religion (formerly: Religious Studies: an Interdisciplinary Journal for the Philosophy of Religion and Theology)* at a cost of \$310/year;
- Recreate and fund the Religion monographs firm and approval lines at \$300 each/year;
- Evaluate InterLibrary Loan statistics in the next 2-3 years for gaps.

Blackwell. All Publishers Approval Plan Coverage July 1, 2006 - June 30, 2007 Primary Blackwell Subject Count. <http://www.blackwell.com/downloads/Blackwell%20-%20All%20Publisher.pdf>. Accessed January 19, 2008.

Katz, William. *Magazines for Libraries*. 15 ed. New York: Bowker, 2007.

Washington Libraries Network. *WLN Collection Assessment Manual*. Lacey, WA: WLN, 1992.

Respectfully submitted by:

Jane Nichols
Assistant Professor and Librarian,
Oregon State University Libraries
2008

Appendix 2. Core Journals in Religion from Arts & Humanities Citation Index

| Title | ISSN | Online Access | Print Holdings |
|--|-----------|--------------------|----------------|
| ACTA THEOLOGICA | 1015-8758 | 2009-present | |
| AJS REVIEW-THE JOURNAL OF THE ASSOCIATION FOR JEWISH STUDIES | 0364-0094 | | |
| AL-QANTARA | 0211-3589 | | |
| AL-SHAJARAH | 1394-6870 | | |
| ALEPH-HISTORICAL STUDIES IN SCIENCE & JUDAISM | 1565-1525 | 2001-present | |
| ANUARIO DE HISTORIA DE LA IGLESIA | 1133-0104 | 2000-present | |
| ARABICA | 0570-5398 | | |
| ARCHIVE FOR THE PSYCHOLOGY OF RELIGION-ARCHIV FUR RELIGIONSPSYCHOLOGIE | 0084-6724 | | |
| BIBLICA | 0006-0887 | 1998-present | |
| BIBLISCHE ZEITSCHRIFT | 0006-2014 | | |
| BRITISH JOURNAL OF RELIGIOUS EDUCATION | 0141-6200 | | |
| BUDDHIST STUDIES REVIEW | 0265-2897 | | |
| CATHOLIC BIBLICAL QUARTERLY | 0008-7912 | 1990-present | |
| CHRISTIAN BIOETHICS | 1380-3603 | 1997-1 year ago | |
| CHURCH HISTORY | 0009-6407 | 1932-present | 1963-2008 |
| COMMUNIO VIATORUM | 0010-3713 | | |
| CONTEMPORARY BUDDHISM | 1463-9947 | 2003-18 months ago | |
| DIALOG-A JOURNAL OF THEOLOGY | 0012-2033 | | |
| EAST EUROPEAN JEWISH AFFAIRS | 1350-1674 | | |
| EASTERN BUDDHIST | 0012-8708 | | 1966-2010 |
| ECCLESIASTICAL LAW JOURNAL | 0956-618X | | |
| ECUMENICAL REVIEW | 0013-0796 | 1975-present | 1948-1997 |
| EPHEMERIDES THEOLOGICAE LOVANIENSES | 0013-9513 | | |
| ETUDES THEOLOGIQUES ET RELIGIEUSES | 0014-2239 | | |
| EUROPEAN JOURNAL OF JEWISH STUDIES | 1025-9996 | | |
| EUROPEAN JOURNAL OF SCIENCE AND THEOLOGY | 1841-0464 | | |
| EXPOSITORY TIMES | 0014-5246 | 2003-2007 | |
| HARVARD THEOLOGICAL REVIEW | 0017-8160 | 1908-present | 1969-1997 |
| HEYTHROP JOURNAL-A QUARTERLY REVIEW OF PHILOSOPHY AND THEOLOGY | 0018-1196 | 1997-1 year ago | |
| HISPANIA SACRA | 0018-215X | 2001-present | |
| HISTORY OF RELIGIONS | 0018-2710 | 1961-2007 | 1961-2006 |
| HORIZONS | 0360-9669 | | |
| HTS THEOLOGIESE STUDIES-THEOLOGICAL STUDIES | 0259-9422 | 2002-present | |
| INTERNATIONAL JOURNAL FOR PHILOSOPHY OF RELIGION | 0020-7047 | 1970-present | |

| | | | |
|---|-----------|--------------------|-----------|
| INTERNATIONAL JOURNAL FOR THE PSYCHOLOGY OF RELIGION | 1050-8619 | 1991-18 months ago | |
| INTERNATIONAL JOURNAL OF CHILDRENS SPIRITUALITY | 1364-436X | 1999-18 months ago | |
| INTERNATIONAL JOURNAL OF HINDU STUDIES | 1022-4556 | 1997-present | |
| INTERNATIONAL JOURNAL OF SYSTEMATIC THEOLOGY | 1463-1652 | 1999-1 year ago | |
| INTERPRETATION-A JOURNAL OF BIBLE AND THEOLOGY | 0020-9643 | 1993-present | 1967-1997 |
| ISLAM AND CHRISTIAN-MUSLIM RELATIONS | 0959-6410 | | |
| ISLAM-ZEITSCHRIFT FUR GESCHICHTE UND KULTUR DES ISLAMISCHEN ORIENTS | 0021-1818 | 2009-present | |
| ISLAMIC AFRICA | 2154-0993 | | |
| JAPANESE JOURNAL OF RELIGIOUS STUDIES | 0304-1042 | 1974-present | 1977-1998 |
| JOURNAL FOR THE SCIENTIFIC STUDY OF RELIGION | 0021-8294 | 1961-1 year ago | 1961-1997 |
| JOURNAL FOR THE STUDY OF JUDAISM | 0047-2212 | 1998-1 year ago | |
| JOURNAL FOR THE STUDY OF RELIGIONS AND IDEOLOGIES | 1583-0039 | 2002-present | |
| JOURNAL OF ANCIENT NEAR EASTERN RELIGIONS | 1569-2116 | 2002-1 year ago | |
| JOURNAL OF ANGLICAN STUDIES | 1740-3553 | 2005-1 year ago | |
| JOURNAL OF BELIEFS & VALUES-STUDIES IN RELIGION & EDUCATION | 1361-7672 | | |
| JOURNAL OF BIBLICAL LITERATURE | 0021-9231 | 1890-present | 1965-2010 |
| JOURNAL OF CHURCH AND STATE | 0021-969X | 1990-1 year ago | 1959-2010 |
| JOURNAL OF DHARMA | 0253-7222 | | |
| JOURNAL OF EARLY CHRISTIAN STUDIES | 1067-6341 | 1993-present | |
| JOURNAL OF ECCLESIASTICAL HISTORY | 0022-0469 | | |
| JOURNAL OF FEMINIST STUDIES IN RELIGION | 8755-4178 | 1985-present | 1985-2008 |
| JOURNAL OF JEWISH STUDIES | 0022-2097 | | |
| JOURNAL OF PRESBYTERIAN HISTORY | 1521-9216 | | |
| JOURNAL OF PSYCHOLOGY AND THEOLOGY | 0091-6471 | 2000-present | |
| JOURNAL OF RELIGION | 0022-4189 | 1921-1 year ago | 1921-2006 |
| JOURNAL OF RELIGION & HEALTH | 0022-4197 | 1961-present | 1976-2004 |
| JOURNAL OF RELIGION IN AFRICA | 0022-4200 | 1967-1 year ago | |
| JOURNAL OF RELIGIOUS ETHICS | 0384-9694 | 1973-1 year ago | 1973-2006 |
| JOURNAL OF RELIGIOUS HISTORY | 0022-4227 | 1998-1 year ago | 1960-1990 |
| JOURNAL OF SHIA ISLAMIC STUDIES | 1748-9423 | | |
| JOURNAL OF THE AMERICAN ACADEMY OF RELIGION | 0002-7189 | 1967-present | 1967-2006 |
| JOURNAL OF THE SOCIETY OF CHRISTIAN ETHICS | 1540-7942 | | |
| JOURNAL OF THEOLOGICAL STUDIES | 0022-5185 | 1993-1998 | |

| | | | |
|---|-----------|-----------------|--------------|
| JUDAICA BOHEMIAE | 0022-5738 | | |
| LAVAL THEOLOGIQUE ET PHILOSOPHIQUE | 0023-9054 | | |
| LITERATURE AND THEOLOGY | 0269-1205 | | |
| LOGOS & PNEUMA-CHINESE JOURNAL OF THEOLOGY | 1023-2583 | | |
| LOGOS-A JOURNAL OF CATHOLIC THOUGHT AND CULTURE | 1091-6687 | | |
| MATERIAL RELIGION | 1743-2200 | 2005-2010 | |
| METHOD & THEORY IN THE STUDY OF RELIGION | 0943-3058 | 1999-1 year ago | |
| MUSLIM WORLD | 0027-4909 | 2000-1 year ago | 1976-2006 |
| NEUE ZEITSCHRIFT FUR SYSTEMATISCHE THEOLOGIE UND RELIGIONSPHILOSOPHIE | 0028-3517 | | |
| NEW TESTAMENT STUDIES | 0028-6885 | | 1967-2006 |
| NORDIC JOURNAL OF RELIGION AND SOCIETY | 0809-7291 | | |
| NOVA RELIGIO-JOURNAL OF ALTERNATIVE AND EMERGENT RELIGIONS | 1092-6690 | | |
| NOVUM TESTAMENTUM | 0048-1009 | | |
| NUMEN-INTERNATIONAL REVIEW FOR THE HISTORY OF RELIGIONS | 0029-5973 | 1954-1 year ago | 1954-2007 |
| PARABOLA | 0362-1596 | | |
| POLITICS AND RELIGION | 1755-0483 | | |
| POMEGRANATE | 1528-0268 | | |
| PSYCHOLOGY OF RELIGION AND SPIRITUALITY | 1941-1022 | | |
| RECHERCHES DE THEOLOGIE ET PHILOSOPHIE MEDIEVALES | 1370-7493 | | |
| RELIGION | 0048-721X | | |
| RELIGION & LITERATURE | 0888-3769 | 1984-2009 | 1988-present |
| RELIGION AND AMERICAN CULTURE-A JOURNAL OF INTERPRETATION | 1052-1151 | 1991-2009 | |
| RELIGIONS | 2077-1444 | 2010-present | |
| RELIGIOUS EDUCATION | 0034-4087 | | 1919-1996 |
| RELIGIOUS HUMANISM | 0034-4095 | | |
| RELIGIOUS STUDIES | 0034-4125 | 1965-2007 | 1973-1997 |
| RELIGIOUS STUDIES REVIEW | 0319-485X | 2007-2009 | 1975-2006 |
| REVIEW OF FAITH & INTERNATIONAL AFFAIRS | 1557-0274 | | |
| REVIEW OF RELIGIOUS RESEARCH | 0034-673X | 1959-present | 1959-2010 |
| REVUE BIBLIQUE | 0035-0907 | | |
| REVUE D HISTOIRE ECCLESIASTIQUE | 0035-2381 | | |
| REVUE DE L HISTOIRE DES RELIGIONS | 0035-1423 | 1880-1916 | |
| REVUE DES SCIENCES PHILOSOPHIQUES ET THEOLOGIQUES | 0035-2209 | 1930-1934 | |
| REVUE THEOLOGIQUE DE LOUVAIN | 0080-2654 | | |

| | | | |
|---|-----------|-----------------|--------------|
| RIVISTA DI STORIA E LETTERATURA RELIGIOSA | 0035-6573 | | |
| SCANDINAVIAN JOURNAL OF THE OLD TESTAMENT | 0901-8328 | | |
| SCOTTISH JOURNAL OF THEOLOGY | 0036-9306 | | 1967-1998 |
| SEFARAD | 0037-0894 | 2001-present | |
| SINO-CHRISTIAN STUDIES | 1990-2670 | | |
| SOBORNOST INCORPORATING EASTERN CHURCHES REVIEW | 0144-8722 | | |
| SOCIAL COMPASS | 0037-7686 | 2005-2008 | 1967-2007 |
| SOCIOLOGY OF RELIGION | 1069-4404 | 1993-1 year ago | 1993-1997 |
| SPIRITUS-A JOURNAL OF CHRISTIAN SPIRITUALITY | 1533-1709 | 2001-present | |
| STUDIA CANONICA | 0039-310X | | |
| STUDIA MONASTICA | 0039-3258 | | |
| STUDIA THEOLOGICA-CZECH REPUBLIC | 1212-8570 | | |
| STUDIES IN RELIGION-SCIENCES RELIGIEUSES | 0008-4298 | | 1971-1974 |
| STUDIES IN WORLD CHRISTIANITY | 1354-9901 | 1998-1 year ago | |
| TEMENOS | 0497-1817 | | |
| TEOLOGIA Y VIDA | 0049-3449 | 2000-present | |
| THEOLOGICAL STUDIES | 0040-5639 | 1975-present | |
| THEOLOGY TODAY | 0040-5736 | | 1976-2012 |
| THOMIST | 0040-6325 | 1939-present | 1939-present |
| TRADITION-A JOURNAL OF ORTHODOX JEWISH THOUGHT | 0041-0608 | | |
| TYNDALE BULLETIN | 0082-7118 | | |
| VETUS TESTAMENTUM | 0042-4935 | 1951-1 year ago | |
| VIGILIAE CHRISTIANAE | 0042-6032 | 1947-1 year ago | |
| WELT DES ISLAMIS | 0043-2539 | 1913-1 year ago | |
| YIDDISH-MODERN JEWISH STUDIES | 0364-4308 | | |
| ZEITSCHRIFT FUR ANTIKES CHRISTENTUM-JOURNAL OF ANCIENT CHRISTIANITY | 0949-9571 | | |
| ZEITSCHRIFT FUR DIE ALTTESTAMENTLICHE WISSENSCHAFT | 0044-2526 | | |
| ZEITSCHRIFT FUR DIE NEUTESTAMENTLICHE WISSENSCHAFT UND DIE KUNDE DER ALTEREN KIRCHE | 0044-2615 | | |
| ZEITSCHRIFT FUR EVANGELISCHE ETHIK | 0044-2674 | | |
| ZEITSCHRIFT FUR KIRCHENGESCHICHTE | 0044-2925 | | |
| ZEITSCHRIFT FUR RELIGIONS-UND GEISTESGESCHICHTE | 0044-3441 | | |
| ZEITSCHRIFT FUR THEOLOGIE UND KIRCHE | 0044-3549 | | 1968-1973 |
| ZYGON | 0591-2385 | 1997-1 year ago | 1966-2006 |